



Alberta Trapper's Association
 HWY 44, South Industrial Park, Lot 14 PO Box 6020,
 Westlock, AB T7P 2P7
 Telephone: (780) 349 6626
info@albertatrappers.com www.albertatrappers.com



Trade Show Application
2017 RENDEZVOUS AND OUTDOORMAN SHOW
JUNE 30 & JULY 1 – Sports Complex, HIGH LEVEL, AB
 Show Times: Friday 10am – 5pm / Saturday 9am – 4pm
 Please return this application **ASAP** to assure your booth in the show

Company Name: _____

Contact Name: _____ Position: _____

Address: _____

City: _____ Prov: _____ Postal Code: _____

Daytime Phone Number: (____)-____-____

Email: _____

<u>BOOTH SIZES & PRICES:</u>		<u>QTY</u>	<u>Description (all prices include GST)</u>	<u>Cost</u>
10 X 10 Booth	10 X 20 Booth	_____ X	10 X 10 Booth at \$170.00 Each	= _____
4' wall drapes	4' wall drapes	_____ X	10 X 20 Booth at \$310.00 Each	= _____
1 – 8' table	2 – 8' table	_____ X	Power: \$20.95 per booth	= _____
2 chairs	2 chairs	_____ X	Lunch Friday at \$12.00 Each	= _____
\$170.00	\$310.00	_____ X	Lunch Saturday at \$12.00 Each	= _____
		_____ X	Friday Supper Tickets at \$17.50 Each	= _____
		_____ X	Saturday Banquet Tickets at \$49.00 Each	= _____
			TOTAL	= _____

My cheque is enclosed and payable to *Alberta Trappers Association*

Please charge my credit card:

Card #: _____ Date: _____

Expiry: _____/_____/_____ Signature: _____

Please submit this completed form with payment:

By Mail: Alberta Trappers Association
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By Email: info@albertatrappers.com

***Your **PAID** lunch, supper & banquet tickets will be in your exhibitor's package that will be available for pick up at the registration booth.*

*Lunches & Supper & Banquet Tickets must be **PAID** in advance.*



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PLEASE READ ALL INFORMATION IN FULL BEFORE SUBMITTING YOUR APPLICATION.

1. The Alberta Trapper's Association (Management) will maintain a security service and take reasonable precautions to safeguard the Exhibitor's property, however, management and /or any of their representatives assumes no liability for loss by the Exhibitor. The Exhibitor shall indemnify the Management and hold them harmless from and against all liability, claims, damages or expenses for or arising out of any act or neglect by the exhibitor in and about the booth.
2. Security will be in place after set up Thursday 9pm until 10am and Friday 4pm until 9am.
3. Vendors must leave all exits clear at ALL times.
4. All booths will be assigned by the coordinator. The exhibitor understands that the coordinator may not be able to assign the Exhibitor the space applied for. In the event that more than one Exhibitor applies for the same exhibit space(s), that space will be awarded to the first Exhibitor forwarding the required payment on the said space. The coordinator reserves the sole and absolute discretion to award and allocate exhibit space.
5. Absolutely NO REFUNDS after MAY 31, 2017. All requests for a refund before MAY 31 2017, MUST come in a written request. In the event the coordinator receives such a request, 80% of the booth cost will be refunded.
6. A PAID booth is a confirmed booth. NSF CHEQUE FEE \$30.00 and will lose confirmation of booth.
7. Your cancelled cheque is your **confirmation and receipt. VISA & MC are also accepted.**
8. To permit the management or any person(s) authorized by them at any time to enter upon and inspect the exhibit space.
9. Good neighbour policy. No exhibit or display material shall exceed 4' in height in the first 5' of the booth. Exhibits or display materials may be up to and including 8' in height in the rear 5' of the booth. This guideline ensures that the public does not have an obstructed view of the booths in your aisle.
10. **ABSOLUTELY** no animals allowed at any time in the buildings due to health regulations.
11. Parking for vendors is available on the side of the building. This includes trailers.
12. Please have all your stock in your booth and are ready when the show opens at 10am. There will be no restocking your booth during the show. Vendors may restock their booths before 9am and after the show closes on Friday.
13. Exhibitor agrees to display only products listed on their application. Two or more firms may not exhibit in a single space unless approved by the Coordinator.
14. Set up time. Thursday 2pm - 9pm.



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Brief Description of the products / services / information you intend to exhibit and/or sell in the trade show:

All the names of the persons manning your booth (So we can print nametags):

We hereby acknowledge that we **have read** the summary of **rules and regulations** and agree that these rules and regulations are a part of this contract and those contained herein shall be binding.

Executed by (Print Name): _____

Signature: _____

Date: _____