



## **Grande Prairie Trapper Rendezvous**

PO BOX 674  
GRANDE PRAIRIE, AB T8V 3A8  
**780-831-5030**  
[lonewolfskinner@hotmail.com](mailto:lonewolfskinner@hotmail.com)  
[www.albertatrappers.com](http://www.albertatrappers.com)



***The Alberta Trappers' Association is proud to hold  
Our 46<sup>th</sup> Annual Rendezvous & Outdoorsman Show  
in Teepee Creek, AB on June 29-30, 2019  
at the Teepee Creek Stampede Grounds***

## **TRADE SHOW SPACE AVAILABLE**

The Alberta Trappers' Association sees an Alberta where the sustainable harvest and management of wild furbearers is an established and recognized conservation activity integral to our heritage, culture and identity. The ATA is a non-profit, provincial organization that represents and serves the needs of trappers in Alberta. The Alberta Trappers' Association also strives to promote outdoor education to communities throughout the Province with a focus on youth. This is accomplished through activities, mentoring programs and presentations to schools and youth organizations. Our mission is to ensure that trapping continues in Alberta as a way of life that promotes respect for wildlife and stewardship of the land. Our largest fundraising event is the annual Rendezvous.

This 2019 Rendezvous in Teepee Creek, AB will see trappers, other like-minded individuals and businesses from across Alberta and beyond, gather to celebrate the rich tradition of trapping in Alberta. The annual event has taken place for 46 years and is held in various locations across the Province. The Annual Rendezvous includes demonstrations, seminars, speakers, live & silent auctions, a BBQ on Saturday and a dinner/dance on Sunday night. This event attracts outdoorsmen, women and children from all over North America.

Our **Tradeshow** has been very successful in the past. This year, we would like to welcome as many vendors as possible. This is an excellent opportunity to network with trappers and their families from Alberta and beyond. Attached is the exhibit application form. Booths will be allocated on a first come, first serve basis and space is limited. Please fill out the application and return as soon as possible to:

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**More information about this event is also available on our website:  
[www.albertatrappers.com](http://www.albertatrappers.com)**



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## TRADE SHOW APPLICATION 2019 Rendezvous and Outdoorsman Show

June 29-30, 2019

Teepee Creek Ag Centre

Show Times: Saturday 10:00 am – 5:00 pm and Sunday 9:00 am – 4:00 pm

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

### BOOTH SIZES & PRICES:

_____ 10 X 10 Booth (includes 3' high drapes, 1 – 8 foot skirted table, 2 chairs)	<b>\$200.00</b>
_____ 10 X 10 Booth (no drapes, centre aisle, 2 tables, 2 chairs)	<b>\$190.00</b>
_____ 10 X 20 Booth (includes 3' high drapes, 2 – 8 foot tables, 2 chairs)	<b>\$350.00</b>
_____ Home based business (1 table, 2 chairs)	<b>\$50.00</b>

Power required: \_\_\_ YES \_\_\_ NO

Meal tickets (please indicate quantity required)

\_\_\_\_\_ Lunch Saturday @ \$15.00 per person      \_\_\_\_\_ Lunch Sunday @ \$15.00 per person  
 \_\_\_\_\_ BBQ Saturday @ \$35.00 per person      \_\_\_\_\_ Sunday Banquet @ \$49.00 per person

**\*\*YOU MAY PURCHASE A WEEKEND PASS TO ACCESS ALL EVENTS/FOOD/BANQUET FOR \$99.00\*\***

My cheque is enclosed and payable to *Grande Prairie Trappers Rendezvous*

Please charge my credit card:

Card #: \_\_\_\_\_ Date: \_\_\_\_\_

Expiry: \_\_\_\_\_ / \_\_\_\_\_ Signature: \_\_\_\_\_

***Please submit this completed form with payment to the mailing address or email***

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Meal tickets ***MUST*** be paid in advance. You will receive your meal tickets when you register.



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### PLEASE READ ALL INFORMATION IN FULL BEFORE SUBMITTING YOUR APPLICATION

1. The Alberta Trapper's Association (Management) will maintain a security service and take reasonable precautions to safeguard the Exhibitor's property, however, management and /or any of their representatives assumes no liability for loss by the Exhibitor. The Exhibitor shall indemnify the Management and hold them harmless from and against all liability, claims, damages or expenses for or arising out of any act or neglect by the exhibitor in and about the booth.
2. Security will be in place after set up Friday 9pm until 10am and Saturday 4pm until 9am.
3. Vendors must leave all exits clear at ALL times.
4. All booths will be assigned by the coordinator. The exhibitor understands that the coordinator may not be able to assign the Exhibitor the space applied for. In the event that more than one Exhibitor applies for the same exhibit space(s), that space will be awarded to the first Exhibitor forwarding the required payment on the said space. The coordinator reserves the sole and absolute discretion to award and allocate exhibit space.
5. Absolutely NO REFUNDS after MAY 31, 2019. All requests for a refund before MAY 31 2019, *MUST come in a written request*. In the event the coordinator receives such a request, 80% of the booth cost will be refunded.
6. A PAID booth is a confirmed booth. NSF CHEQUE FEE \$30.00 to be paid by vendor and will lose confirmation of booth.
7. Your cancelled cheque is your **confirmation and receipt. VISA & MC are also accepted.**
8. The applicant will permit the management or any person(s) authorized by them at any time to enter upon and inspect the exhibit space.
9. Good neighbour policy. No exhibit or display material shall exceed 4' in height in the first 5' of the booth. Exhibits or display materials may be up to and including 8' in height in the rear 5' of the booth. This guideline ensures that the public does not have an obstructed view of the booths in your aisle.
10. ABSOLUTELY no animals allowed at any time in the buildings due to health regulations.
11. Parking for vendors is available on site.
12. Please have all your stock in your booth and ready when the show opens at 10am. There will be no restocking your booth during the show. Vendors may restock their booths before 9am and after the show closes on Friday.
13. Exhibitor agrees to display only products listed on their application. Two or more firms may not exhibit in a single space unless approved by the Coordinator.
14. Set up time opens Friday at 2pm - 9pm



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Please provide a brief description of products / services / information you intend to exhibit and/or sell at the trade show:

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Please list the names of all people that will be manning your booth throughout the trade show:

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We hereby acknowledge that we have read the summary of rules and regulations and agree that these rules and regulations are a part of this contract and those contained herein shall be binding.

Executed by (Print name): \_\_\_\_\_

Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_