



2019 YOUTH TRAPPER CAMP

Join other youths aged 10 to 14 for a camp like no other!

August 3-4, 2019 – Martins Lake , Slave Lake, AB
August 17-18, 2019 – Alford Lake Conservation Centre for Excellence

Learn About

- Modern day trappers and what they do
- Cool traps and how they work
- Pee Yew! Trappers Lures
- Fire and tinder
- Using Para cord
- Survival whistles
 - Knife, axe and bow saw safety
 - Tracking and reading sign
 - Snaring squirrels and rabbits
 - What is GroundZero?
- Using ribbon when you are lost
- Helping someone with first aid



The 2019 Youth Camp will offer three different levels:

- Level 1 – No trapping experience
- Level 2 – Previously attended Level 1 ATA Youth Camp
- Level 3 – Completed Levels 1 and 2



Sponsored by the Alberta Trappers' Association with funding support from the Alberta Conservation Association.





Alberta Trappers' Association

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YOUTH TRAPPER CAMP REGISTRATION FORM

Open to youth ages 10 to 14. Choose your camp dates and location!

- August 3-4, 2019.....Martin Lakes Slave Lake, AB
- August 17-18, 2019..... Alford Lake Conservation Centre for Excellence

Registrant Name: _____

DOB _____

T-Shirt Size: _____

Mailing Address: _____

City: _____ Prov: _____ Postal Code: _____

Daytime Phone Number: (____)-____-____ Cellphone Number: (____)-____-____

Parent's Email: _____

Do you have any dietary conditions? _____

Do you have any allergies or medical concerns? _____

Please select a level:

- Level 1 – Camp Fee \$50.00
- Level 2 – Camp Fee \$50.00
- Level 3 - Camp Fee \$50.00

*All meals, accommodations, camp materials, “Bush Bag” and a T-shirt are included in the price.

** If you have attended the Level 1 camp previously, please bring your “Bush Bag”.

My cheque is enclosed and payable to *Alberta Trappers Association* **OR**

Please charge my credit card:

Card #: _____ Date: _____

Expiry: _____ / _____ Signature: X _____

Please submit this completed form (3 pages) with payment:

By Mail:

Alberta Trappers Association
6020 Stn. Main
Westlock, AB T7P 2P7

By Email:

info@albertatrappers.com

For Office Use:

Date Received: _____ Receipt #: _____

Please read carefully before signing

INFORMED CONSENT, ACKNOWLEDGEMENT, WAIVER, RELEASE AND INDEMNITY AGREEMENT

IN CONSIDERATION OF MY BEING PERMITTED BY ALBERTA TRAPPERS ASSOCIATION, TRAPPER EDUCATION PROGRAM (ATA) TO PARTICIPATE IN ANY WAY AT COURSES AND WORKSHOPS DELIVERED BY ATA, I THE UNDERSIGNED USER, ACKNOWLEDGE AND AGREE THAT:

There are inherent risks, hazards and dangers to any person practicing and learning trapping skills, particularly in an outdoor environment, I UNDERSTAND THAT THESE RISKS, HAZARDS AND DANGERS INCLUDE WITHOUT LIMITATION:

- A. Exposure to variable extremes in weather that , may cause injury to heat or cold
- B. Remote locations with poor communications and inability to get rescue or medical assistance easily or quickly
- C. Potential injuries from using knives , sharp objects , traps and snares
- D. Potential injuries from travel on frozen waterways or open water around beaver houses

I FURTHER ACKNOWLEDGE AND AGREE THAT:

- 1. I am voluntarily participating and agree to accept all of the risks and possibility of death, personal injury, property damage and /or loss resulting from my involvement with the program, event and/or trip I am undertaking with the ATA
- 2. I hereby KNOWINGLY AND INTENTIONALLY WAIVE, RELEASE, INDEMNIFY AND HOLD HARMLESS THE ATA, its directors, officers, employees, guides, instructors, agents , volunteers, representatives, servants, successors and assigns (collectively the “agents”) from and against all claims, actions, causes of action, liabilities, suits, costs, expenses (including legal fees on a solicitor and his own client basis) and demands of any nature or kind whatsoever, which are related to , arise out of, or are in any way connected with my participating in the activities including but not limited to , NEGLIGENCE of any kind or nature, whether foreseen or unforeseen , arising directly or indirectly out of any damage, loss , injury, disability , paralysis or death to me or my property as a result of my engaging in the activities or the use of the services or equipment of the ATA, whether such damage , loss, injury disability , paralysis or death results from the negligence of the ATA or from some other cause . I, for myself, my heirs, successors, executors and family, further agree not to sue the ATA as a result of any injury, disability, paralysis or death suffered in connection with my participation in these activities programs or other related events and activities.
- 3. I certify that I am physically capable and fit to participate in the activities and assume the responsibility for my physical fitness and capacity to undertake such activities.
- 4. I further acknowledge and agree that first aid and medical treatment may be given to me by the leader, instructor or medical personnel in attendance in the event of accident, injury or illness during my participation in these activities, programs or other related events and activities.
- 5. I understand and agree that the acknowledgement , waivers, releases and indemnities outlined in this agreement are applicable as a condition to my participation in any activities with the ATA
- 6. I hereby consent that the photographs taken of me by the ATA may be used or sold in whole or in part by the ATA for the purpose of advertising or publication in any manner.
- 7. I am not relying on any oral or written representations or statements or statements made by the ATA or its agents, including those in any brochure, advertisements or in individual conversation to induce me to participate in the activities, programs and events of the ATA.
- 8. Should the ATA or anyone acting on their behalf be required to incur lawyer’s fees and costs to enforce this agreement, agree to indemnify and hold them harmless for all such fees and costs.

9. I agree that if any portion of this agreement is found to be void or unenforceable the remaining portions shall remain in full force and effect
10. I confirm that I have read over this agreement before signing, that I understand it and that it will be binding on myself, my estate, my heirs, my next of kin, my executors, administrators and assigns.
11. I agree that the laws of the Province of Alberta govern this contract.

**PARENTS OR GUARDIANS ADDITIONAL INDEMNIFICATION
(MUST BE COMPLETED FOR PARTICIPANTS UNDER THE AGE OF 18)**

In consideration of _____ (print minor's name) (the Minor) being permitted by the ATA to participate in its activities and to use trapping equipment, I, the undersigned, do consent to the minors release of the ATA in the agreement attached hereto and further agree to indemnify and hold harmless the ATA and all other parties released, from any and all claims which are brought by, or on behalf of the minor and which are in any way connected with such use or participation by the minor. This release applies to and binds my personal representatives, executors, heirs and assigns. If a member of my family under the age of 18 years accompanies me to the programs, facilities and events of the ATA, I make this release and these representations on such minor's behalf as well as my own and agree to assume responsibility for the minor's safety.

I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS INFORMED CONSENT, ACKNOWLEDGEMENT, WAIVER, RELEASE AND IDEMNITY AGREEMENT.

Signed this _____ day of _____, _____ (year) at the place of _____, in the Province of Alberta

(Participant, Print name)

(Witness, Print name)

(Participant, signature)

(Witness, signature)







Note: the signature of a parent / legal guardian is required for any child who is a minor (i.e.; under the age of 18 years)

**THERE IS ABSOLUTELY ZERO TOLERANCE FOR ANY
INAPPROPRIATE BEHAVIOUR.
If this occurs, parents will be called and asked to pick up their child
from the camp immediately.**

**In order to complete your registration, please ensure that pages 1
to 3 are completed and returned with your payment. Keep pages 4
and 5 for your preparation for the camp.
We look forward to the 2019 Youth Trapper Camp!**




2019 Camp Program – LEVEL 1

DATE	TIME	ACTIVITY
DAY 1		
Friday	Arrive any time after 3:00 p.m.	Campfire Dinner
DAY 2		
Saturday	8:00 am to 9:00 am	Breakfast
	9:00 am to 9:30 am	Introductions, expectations. Safety and orientation.
	9:45 am to 11:00 am	Modern day trappers and what they do.
	11:00 am to 12:00 noon	Some cool traps and how they work.
	12:00 to 1:00 pm	Lunch
	1:00 pm to 1:30 pm	STUFF A TRAPPERS GOTTA KNOW Pee yew! Lures: Why trappers depend on them.
	1:30 pm to 3:00 pm	Fire and Tinder - Where to find tinder.
	3:00 pm to 4:00 pm	Using Para Cord in an outdoorsman's life.
	4:00 pm to 4:30 pm	Survival whistles and how to use them for survival
	5:00 pm to 6:00 pm	Supper
	6:30 pm to 9:00 pm	Knife, axe and bow saw safety. Trapline stories.

DAY 3		
Sunday	8:00 am to 9:00 am	Breakfast
	9:00 am to 12:00	<i>A walk in the bush with a trapper to learn:</i> <ul style="list-style-type: none">  Tracking and reading sign.  Snaring squirrels and rabbits.  Some useful plants.  Learning what ground zero is.  How to use ribbon when you are lost.  Helping someone with first aid.
	12:00 to 1:00 pm	Tin Can Lunch
	1:00 pm to 2:30 pm	Time For Photos
	2:30 pm to 3:30 pm	Wrap Up, clean up and Break Camp

2019 Camp Program – LEVEL 2

DATE	TIME	ACTIVITY
DAY 1		
Friday	Arrive any time after 3:00 p.m.	Campfire Dinner
DAY 2		
Saturday	8:00 am to 9:00 am	Breakfast
	9:00 am to 9:30 am	Review of safety with knife, axe and bow saw
	9:45 am to 11:00 am	Setting and handling restraining traps
	11:00 am to 12:00 noon	Field work – setting traps
	12:00 to 1:00 pm	Lunch
	1:00 pm to 1:30 pm	Fur Handling Skinning and boarding a squirrel
	3:00 pm to 4:30 pm	Fire starting and safety
	5:00 pm to 6:00 pm	Supper
	6:30 pm to 9:00 pm	Trap line stories.

DAY 3		
Sunday	8:00 am to 9:00 am	Breakfast
	9:00 am to 12:00	<i>A day in the bush:</i> <ul style="list-style-type: none">  Build simple bush camp with saw and knife  Use equipment from “bush bag” to make camp  Knife work to build camp tools
	12:00 to 1:00 pm	Tin Can Lunch
	1:00 pm to 2:30 pm	Time for Photos
	2:30 pm to 3:30 pm	Wrap Up, clean up and Break Camp

2019 Camp Program - Level 3

Date	Time	Activity
Day 1		
Friday	Arrive any time after 3:00 p.m.	Campfire Dinner
Day 2		
Saturday	8:00 am to 9:00 am	Breakfast
	9:30 am to 10:00 am	Understanding Killing traps
	10:00 am to 11:00 am	Setting and Handling killing Traps
	11:00 am to 12:00 pm	Handling and Bedding a foot hold Trap
	12:00 pm to 1:00 pm	Lunch
	1:15 pm to 3:00 pm	Skinning and demostrating Proper Fur Handling
	3:15 pm to 4:45 pm	Demonstrate Proper safe knife, axe, and Saw use
	5:00 pm to 6:00 pm	Supper
	6:30 pm to 9:00 pm	Trapline Stories

Day3		
Sunday	8:00 am to 9:00 am	Breakfast
	9:00 am to 12:00 pm	A Day in the Bush: Build bush Camp : Read sign and Gather materials : Read Daylight : Build Fire in Survival Situation
	12:00 pm to 1:00 pm	Tin Can Lunch
	1:00 pm to 2:30 pm	Time for photos
	2:30 pm to 3:30 pm	Wrap Up, Clean Up and Break Camp

Items to Bring With You

<i>Soup can – cleaned and washed (A chunky soup can works well!)</i>	
<p><u>Personal Gear:</u></p> <ul style="list-style-type: none">✓ All toiletries✓ Brush or Comb✓ Camera and spare batteries✓ Flashlight✓ Insect Repellent✓ Lip Balm✓ Matches✓ Fixed Blade Knife (Non Folding)✓ Prescription medication (if required)✓ Sunscreen✓ Sunglasses✓ Towel and Facecloth✓ Water bottle	<p><u>Clothing:</u></p> <ul style="list-style-type: none">✓ Comfortable shoes for walking/hiking boots✓ Gloves (Leather)✓ Hat✓ Long pants Raincoat or Poncho✓ Rubber boots✓ Sweater or Sweatshirt✓ Warm Jacket <p>Sleeping Equipment:</p> <ul style="list-style-type: none">✓ Pillow and Pillow case✓ Sleeping bag
<p><u>Special Needs:</u> If you have special needs that require assistance, please indicate this on the registration form and we will try to accommodate them. All eating utensils are supplied.</p>	
<p><i>Accommodations are cabins.</i></p>	

This camp program is made possible by contributions from the Alberta Conservation Association. We are very grateful for their support.