



Alberta Trappers' Association

Highway 44 South Industrial Park, Lot 14, PO Box 6020, Westlock, Alberta T7P 2P7
Tel: 780.349.6626 Email: info@albertatrappers.com
www.albertatrappers.com



2025 YOUTH TRAPPER CAMPS REGISTRATION FORM – Youth Ages 10 - 14

Name:		Female/Male:	
Address:			
City:	Prov:	Postal Code:	
Daytime Phone:		Cell Phone:	
Parents Email:			
Date of Birth - Day/Month/Year ____/____/____			
Course Location:		Date:	
Health Care Number:			
Dietary Conditions?			
Allergies/Medical Concerns?			
T Shirt Size= Youth <input type="radio"/> Adult <input type="radio"/>		Small	Medium Large X-Large
Please select which Youth Camp	Marten Lk	Dapp	Alford Lk

Open to youth ages 10 to 14.

JUNE 6-8..... Alberta Centre for Trapping & Bushcraft, Dapp

JULY 18-20..... Marten Lakes Wilderness Campus

AUGUST 15-17...Alford Lake Conservation Centre, Caroline

PLEASE CHECK WHICH LEVEL: Level 1 _____ Level 2 _____ Level 3 _____

TOTAL CAMP FEE: \$100.00*

This camp is partially subsidized by The Alberta Conservation Association and the Alberta Trappers Association

*This fee includes all meals, accommodations, camp materials, "Bush Bag", T-Shirt

****If you have already attended Level 1 or Level 2, you must bring your "Bush Bag" received.***

****By signing this complete document, including the Waiver Release and Indemnity Agreement, you recognize that this event involves risk, and you take responsibility for any action or injury that may result by participating in this activity.**

THERE IS ABSOLUTELY ZERO TOLERANCE FOR ANY INAPPROPRIATE BEHAVIOUR.

If this occurs, parents will be called and asked to pick up their child from the camp immediately.

(1) A receipt will be provided (2) Cancellation **prior to 10 days before the camp start date** entitles you to a full refund. No refunds are provided after this date; however, a registration fee may be transferred to another youth, providing that the registration form is completed.

METHODS TO PAY:

- a. E-Transfer to atafinance@albertatrappers.com
- b. My check is enclosed and payable to Alberta Trappers Association
- c. Please charge my credit card below:

Card# _____ Expiry Date: _____ CVV# _____

Signature: X _____ Today's Date: _____

Please submit ALL completed forms with your payment by:

MAIL

Alberta Trappers Association
P.O. Box 6020 Station Main
Westlock, AB T7P 2P7

EMAIL

info@albertatrappers.com (form only, no e-transfer)

Please ensure all pages are completed & returned

FOR OFFICE USE ONLY:	
Date Received:	Receipt #

Please Read Carefully Before Signing

INFORMED CONSENT, ACKNOWLEDGEMENT, WAIVER, RELEASE AND IDENMITY AGREEMENT

IN CONSIDERATION OF MY BEING PERMITTED BY ALBERTA TRAPPERS ASSOCIATION, TRAPPER EDUCATION PROGRAM (ATA) TO PARTICIPATE IN ANY WAY AT COURSES AND WORKSHOPS DELIVERED BY ATA, I THE UNDERSIGNED USER, ACKNOWLEDGE AND AGREE THAT:

There are inherent risks, hazards and dangers to any person practicing and learning trapping skills, particularly in an outdoor environment, **I UNDERSTAND THAT THESE RISKS, HAZARDS AND DANGERS INCLUDE WITHOUT LIMITATION:**

- A. Exposure to variable extremes in weather that, may cause injury to heat or cold
- B. Remote locations with poor communications and inability to get rescue or medical assistance easily or
- C. Potential injuries from using knives, sharp objects, traps, and snares

I FURTHER ACKNOWLEDGE AND AGREE THAT:

- 1. I am voluntarily participating and agree to accept all the risks and possibility of death, personal injury, property damage and /or loss resulting from my involvement with the program, event and/or trip I am undertaking with the ATA
- 2. I hereby **KNOWINGLY AND INTENTIONALLY WAIVE, RELEASE, IDENMIFY AND HOLD HARMLESS THE ATA**, its directors, officers, employees, guides, instructors, agents , volunteers, representatives, servants, successors and assigns (collectively the “agents”) from and against all claims, actions, causes of action, liabilities, suits, costs, expenses (including legal fees on a solicitor and his own client basis) and demands of any nature or kind whatsoever, which are related to , arise out of, or are in any way connected with my participating in the activities including but not limited to, NEGLIGENCE of any kind or nature, whether foreseen or unforeseen , arising directly or indirectly out of any damage, loss , injury, disability , paralysis or death to me or my property as a result of my engaging in the activities or the use of the services or equipment of the ATA, whether such damage , loss, injury disability , paralysis or death results from the negligence of the ATA or from some other cause . I, for myself, my heirs, successors, executors and family, further agree not to sue the ATA as a result of any injury, disability, paralysis or death suffered in connection with my participation in these activities programs or other related events and activities.
- 3. I certify that I am physically capable and fit to participate in the activities and assume the responsibility for my physical fitness and capacity to undertake such activities.
- 4. I further acknowledge and agree that first aid and medical treatment may be given to me by the leader, instructor or medical personnel in attendance in the event of accident, injury or illness during my participation in these activities, programs or other related events and activities.
- 5. I understand and agree that the acknowledgement, waivers, releases, and indemnities outlined in this agreement are applicable as a condition to my participation in any activities with the ATA
- 6. I hereby consent that the photographs taken of me by the ATA may be used or sold in whole or in part by the ATA for the purpose of advertising or publication in any manner.
- 7. I am not relying on any oral or written representations or statements, or statements made by the ATA or its agents, including those in any brochure, advertisements or in individual conversation to induce me to participate in the activities, programs and events of the ATA.
- 8. Should the ATA or anyone acting on their behalf be required to incur lawyer's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
- 9. I agree that if any portion of this agreement is found to be void or unenforceable the remaining portions shall remain in full force and effect
- 10. I confirm that I have read over this agreement before signing, that I understand it and that it will be binding on myself, my estate, my heirs, my next of kin, my executors, administrators, and assigns.
- 11. I agree that the laws of the Province of Alberta govern this contract.

I CONSENT TO THE ADMINISTERING BY STAFF OF THE FOLLOWING IF NEEDED:

- | | | |
|-----------------|-----------|----------|
| 1. EpiPen | _____ YES | _____ NO |
| 2. Benadryl | _____ YES | _____ NO |
| 3. Tylenol | _____ YES | _____ NO |
| 4. Advil | _____ YES | _____ NO |
| 5. Gravol | _____ YES | _____ NO |
| 6. Pepto Bismol | _____ YES | _____ NO |

Note:

PARENTS OR GUARDIANS' ADDITIONAL INDEMNIFICATION MUST BE COMPLETED

I WILL ENSURE THAT NO VAPES OR ALCOHOL WILL ENTER THE CAMP WITH MY CHILD AND UNDERSTAND IF THIS IS NOT RESPECTED, I WILL BE CONTACTED TO COME AND PICK UP MY CHILD

I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS INFORMED CONSENT,

In consideration of _____ (print minor's name) (the Minor) being permitted by the ATA to participate in its activities and to use trapping equipment, I, the undersigned, do consent to the minors release of the ATA in the agreement attached hereto and further agree to indemnify and hold harmless the ATA and all other parties released, from any and all claims which are brought by, or on behalf of the minor and which are in any way connected with such use or participation by the minor.

This release applies to and binds my personal representatives, executors, heirs, and assigns. If a member of my family under the age of 18 years accompanies me to the programs, facilities, and events of the ATA, I make this release and these representations on such minor's behalf as well as my own and agree to assume responsibility for the minor's safety.

Parent or Guardian _____ Print name _____

Date _____ at _____, Alberta. _____

SIGNATURE of other adult assigned responsibility for the minor (if applicable)

_____ Print Name _____







**This camp program is made possible by contributions from
The Alberta Conservation Association and the
Alberta Trappers Association**



**THE FOLLOWING PAGES ARE FOR YOUR
INFORMATION ONLY & DO NOT NEED TO BE
SUBMITTED WITH YOUR REGISTRATION**

Camp Program – LEVEL 1




DATE	TIME	ACTIVITY
DAY 1		
Friday	Arrival Time 5:00 p.m.	
	Supper 6:00 p.m. sharp	Campfire Dinner
DAY 2		
Saturday	8:00 am to 9:00 am	Breakfast
	9:00 am to 9:30 am	Introductions, expectations. Safety and orientation.
	9:45 am to 11:00 am	Modern day trappers and what they do.
	11:00 am to 12:00 noon	Some cool traps and how they work.
	12:00 to 1:00 pm	Lunch
	1:00 pm to 1:30 pm	<i>STUFF A TRAPPERS GOTTA KNOW</i> Pee yew! Lures: Why trappers depend on them.
	1:30 pm to 3:00 pm	Fire and Tinder - Where to find tinder.
	3:00 pm to 4:00 pm	Using Para Cord in an outdoorsman's life.
	4:00 pm to 4:30 pm	Survival whistles and how to use them for survival
	5:00 pm to 6:00 pm	Supper
	6:30 pm to 9:00 pm	Knife, axe and bow saw safety. Trapline stories.

DAY 3		
Sunday	8:00 am to 9:00 am	Breakfast
	9:00 am to 12:00	<i>A walk in the bush with a trapper to learn:</i> <ul style="list-style-type: none">  Tracking and reading sign.  Snaring squirrels/rabbits  Some useful plants.  Learning what ground zero is.  How to use ribbon when you are lost.  Helping someone with first aid.
	2:00 pm to 2:30 pm	PARENTS PICK UP

Camp Program – LEVEL 2

***If you have already attended Level 1 or Level 2, you must bring your “Bush Bag” received.**

DATE	TIME	ACTIVITY
DAY 1		
Friday	Arrival Time 5:00 p.m.	
	Supper 6:00 p.m. sharp	Campfire Dinner
DAY 2		
Saturday	8:00 am to 9:00 am	Breakfast
	9:00 am to 9:30 am	Review of safety with knife, axe and bow saw
	9:45 am to 11:00 am	Setting and handling restraining traps
	11:00 am to 12:00 noon	Field work – setting traps
	12:00 to 1:00 pm	Lunch
	1:00 pm to 1:30 pm	Fur Handling Skinning and boarding a squirrel
	3:00 pm to 4:30 pm	Fire starting and safety
	5:00 pm to 6:00 pm	Supper
	6:30 pm to 9:00 pm	Trap line stories.

DAY 3		
Sunday	8:00 am to 9:00 am	Breakfast
	9:00 am to 12:00	<i>A day in the bush:</i> <ul style="list-style-type: none">  Build simple bush camp with saw and knife  Use equipment from “bush bag” to make camp  Knife work to build camp tools
	2:00 pm to 2:30 pm	PARENTS PICK UP

Camp Program – LEVEL 3 - Junior Trapper

***If you have already attended Level 1 or Level 2, you must bring your “Bush Bag” received.**

This level is a chance for youth to become a Junior Trapper. With this completed, the junior trapper will receive a certificate showing successful completion of the **3-level program** which will include a future, (paid by ATA), Standard Trapper Education course which is the course required to complete before obtaining an Alberta Trappers License. From here, if the student is **14 years old or older, they can go in with the Standard Course certificate and purchase their license.**

Day 1- Understanding Killing Traps. A demonstration and discussion on the proper use and setting of Certified conibear traps. This will include how they work and the proper setting to ensure humane catches with all the safety equipment. Each student will set conibear traps in front of instructor to ensure safe handling with safety equipment.

Each student will be asked to take a small, certified foothold trap and anchor, set, bed and cover a foothold trap for fox. (The trap will be removed after student has set it). Each student will be asked to set 3 rabbit snares and 3 squirrel snares to show they can do so. (all traps and snares will be removed after setting).

After lunch – Students will be given the equipment to demonstrate the skinning, fleshing, and boarding a squirrel.

Next each student will be given the equipment to show and demonstrate safe knife, axe and saw use. This will be working with wood, poles and firewood.

Day 2 – Building a Bush Camp.

This is a chance for each student to show and demonstrate the ability to work with what is around them in a bush setting. To build shelter, fire and gather needed material. To be able to read sign, tell approximate remaining daylight, help an injured person to be set up and comfortable until the student can go for help.

This third level is an opportunity to have the youth demonstrate what they have learned in the **3 levels** of skills at these camps. These are youth that are looking to become trappers in Alberta, and this provides training with safety equipment and skills that will help them as they venture out as licensed trappers in our province. They will receive a **Junior Trapper Achievement Award** and **certificate** for this and then will be **listed in the Alberta Trappers Magazine** to recognize their achievements.

Items to Bring With You

***If you have already attended Level 1 or Level 2, you must bring your
“Bush Bag” received.**

Soup can – cleaned and washed (A chunky soup can works well!)

Personal

Gear:

- ✓ All toiletries
- ✓ Brush or Comb
- ✓ Flashlight
- ✓ Insect Repellent
- ✓ Lip Balm
- ✓ **Fixed Blade Knife (Non-Folding) see image below**
- ✓ Prescription medication (if required)
- ✓ Sunscreen
- ✓ Sunglasses
- ✓ Towel and Facecloth
- ✓ Water bottle

Clothing:

- ✓ Comfortable shoes for walking/hiking boots
- ✓ Gloves (Leather)
- ✓ Hat
- ✓ Long pants Raincoat or Poncho
- ✓ Rubber boots
- ✓ Sweater or Sweatshirt
- ✓ Warm Jacket

Sleeping Equipment:

- ✓ Pillow and Pillowcase
- ✓ Sleeping Bag
- ✓ Sleeping Mat (DAPP location only)
- ✓ Folding Camp Chair

Special Needs: If you have special needs that require assistance, please indicate this on the registration form and we will try to accommodate them. All eating utensils are supplied.

Accommodations

DAPP LOCATION: spike camp wall tents

MARTEN LAKES LOCATION: rustic cabins

ALFORD LAKE LOCATION: rustic cabins

